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13-24/01  
JC929 U.S. PTO

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PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|                      |                           |                     |                          |                     |                      |
|----------------------|---------------------------|---------------------|--------------------------|---------------------|----------------------|
| APPL NUM<br>10057809 | FILING DATE<br>12/24/2001 | CLASS<br>455<br>384 | SUBCLASS<br>90+<br>569.1 | GAU<br>2624<br>2624 | EXAMINER<br>A. Perez |
|----------------------|---------------------------|---------------------|--------------------------|---------------------|----------------------|

\*\*APPLICANTS: Bush Thomas; 2684

\*\*CONTINUING DATA VERIFIED:

THIS APPLICATION IS A CON OF 08/248,049 05/24/1994

\*\* FOREIGN APPLICATIONS VERIFIED:

|   |   |  |                    |
|---|---|--|--------------------|
| PG-PUE  | DO NOT PUBLISH <input type="checkbox"/> | RESCIND <input type="checkbox"/>   | ATTORNEY DOCKET NO |
| Foreign priority claimed<br>35 USC 119 conditions met |   | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no | 538-2con           |
| Verified and Acknowledged Examiners's initials        |   |  |                    |
| TITLE : Cordless digital audio headphone              |   |  |                    |
| U.S. DEPT. OF COMM./PAT. & TM-PTO-438L(Rev. 12-94)    |   |  |                    |

|  |           |                    |                      |
|--|-----------|--------------------|----------------------|
| NOTICE OF ALLOWANCE MAILED   |           | CLAIMS ALLOWED     |                      |
|  |           | Total Claims       | Print Claim for O.G. |
| Assistant Examiner   |           | DRAWING            |                      |
|  |           | Sheets Drwg.       | Figs. Drwg.          |
| ISSUE FEE  |           | Print Fig.         |                      |
| Amount Due   | Date Paid |                    |                      |
| TERMINAL   |           | Primary Examiner   |                      |
| DISCLAIMER   |           | PREPARED FOR ISSUE |                      |
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